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40th Herkimer County Arts & Crafts Fair—Nov. 12-13, 2016
100 Reservoir Road
Herkimer, NY 13350 **(315) 866-0300 x8459**

A P P L I C A T I O N &

CONTRACT/INFO SHEET

---------- **DO NOT WRITE ABOVE THIS LINE** ----------

Please complete this application and return with payment in full

PLEASE PRINT

NAME _____

BUSINESS NAME _____

ADDRESS _____

_____

PHONE _____

MEDIA/CRAFT _____

E-MAIL _____

WEBSITE _____

APPLICATION FEE (non-refundable) **$10**

SPACE FEE **$155 x** _____ = _____

ELECTRIC **$ 25** _____

TOTAL _____

AMT. ENCLOSED _____

BALANCE DUE _____

Make checks payable to **HCC Foundation**.

C O N T R A C T

☐ **PLEASE PROVIDE YOUR NYS CERTIFICATE OF AUTHORITY #_____ YOUR CERTIFICATE MUST BE DISPLAYED AT THE FAIR!**

I (we) the undersigned apply to participate in the 39th Herkimer County Arts & Crafts Fair on November 12-13, 2016 at Herkimer County Community College.
I (we) agree to participate for the full two-day period and abide by the rules and regulations as established by the committee. I (we) understand that the entry fee is for a **10 x 6 ft.—max. height 7 ft.** exhibit space. **Violation of the rules contained within the contract/info sheet could result in expulsion from the show.**

LIABILITY: Participants are responsible for displaying, supervising and selling their work. Neither the sponsor (HCC Foundation) nor Herkimer College assumes any responsibility for property while being brought to, placed in, or removed from the area of the Fair. They are hereby released and discharged from any and all liability for any loss, injury and damages to persons or property of any nature whatsoever that may be sustained while on the premises.

CANCELLATION: In writing, postmarked before August 1, 2016--50% of the entry fee will be refunded. No refunds after that date.

SIGNED_____ **DATE**_____

CD DESCRIPTIONS

IMAGE 1 _____ **SIZE:**_____ **PRICE $** _____

IMAGE 2 _____ **SIZE:**_____ **PRICE $** _____

IMAGE 3 _____ **SIZE:**_____ **PRICE $** _____

IMAGE 4 _____ **SIZE:**_____ **PRICE $** _____

BOOTH PHOTO The CD & booth photo becomes the property of the HCC Foundation and will be used for jury purposes.

CATEGORIES - CIRCLE ONE

WOOD
POTTERY
TEXTILES & FIBERS
DRIED FLORALS
FOOD & WINE
SOAP & TOILETRIES
GLASS
LEATHER
PAPER
TOYS & DOLLS
METAL/STONE/WOOD SCULPTURE
JEWELRY
WEAVING & BASKETRY
FOLK ART
OILS & WATERCOLOR
GRAPHIC & PHOTOGRAPHY
MIXED MEDIA
CANDLES
OTHER _____

OFFICE USE ONLY

Comments &/or requests on the reverse side of this application, only!

CONTRACT/INFO SHEET con't…