

44<sup>th</sup> Herkimer County Arts & Crafts Fair—Nov. 14 & 15, 2020  
100 Reservoir Road  
Herkimer, NY 13350

(315) 866-0300 x8459

APPLICATION &  
CONTRACT/INFO SHEET

DO NOT WRITE ABOVE THIS LINE

Please complete this application and return with payment in full, as soon as possible.

PLEASE PRINT

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

MEDIA/CRAFT \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

APPLICATION FEE (required, non-refundable) \$10

SPACE FEE \$155 x \_\_\_\_\_ = \_\_\_\_\_

ELECTRIC \$ 25 \_\_\_\_\_

TOTAL \_\_\_\_\_

AMT. ENCLOSED \_\_\_\_\_

BALANCE DUE \_\_\_\_\_

Make checks payable to **HCC Foundation**.

CONTRACT

PLEASE PROVIDE YOUR NYS CERTIFICATE OF AUTHORITY # \_\_\_\_\_ YOUR CERTIFICATE MUST BE DISPLAYED AT THE FAIR!

I (we) the undersigned apply to participate in the 44th Herkimer County Arts & Crafts Fair on November 14 & 15, 2020 at Herkimer County Community College.

I (we) agree to participate for the full two-day period and abide by the rules and regulations as established by the committee. I (we) understand that the entry fee is for a

**10 x 6 ft.—max. height 7 ft.** exhibit space. Violation of the rules contained within the contract/info sheet and which can found at [www.herkimer.edu/ac](http://www.herkimer.edu/ac) could result in expulsion from the show.

LIABILITY: Participants are responsible for displaying, supervising and selling their work. Neither the sponsor (HCC Foundation) nor Herkimer College assumes any responsibility for property while being brought to, placed in, or removed from the area of the Fair. They are hereby released and discharged from any and all liability for any loss, injury and damages to persons or property of any nature whatsoever that may be sustained while on the premises.

**CANCELLATION: In writing, postmarked before August 1, 2020--50% of the entry fee will be refunded. No refunds after that date.**

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

CD DESCRIPTIONS

IMAGE 1 \_\_\_\_\_ SIZE: \_\_\_\_\_ PRICE \$ \_\_\_\_\_

IMAGE 2 \_\_\_\_\_ SIZE: \_\_\_\_\_ PRICE \$ \_\_\_\_\_

IMAGE 3 \_\_\_\_\_ SIZE: \_\_\_\_\_ PRICE \$ \_\_\_\_\_

IMAGE 4 \_\_\_\_\_ SIZE: \_\_\_\_\_ PRICE \$ \_\_\_\_\_

BOOTH PHOTO—REQUIRED

The CD & booth photo becomes the property of the HCC Foundation and will be used for jury purposes.

Self addressed, stamped envelope--REQUIRED

CATEGORIES - CIRCLE ONE

- |                   |                            |
|-------------------|----------------------------|
| WOOD              | TOYS & DOLLS               |
| POTTERY           | METAL/STONE/WOOD SCULPTURE |
| TEXTILES & FIBERS | JEWELRY                    |
| DRIED FLORALS     | WEAVING & BASKETRY         |
| FOOD & WINE       | FOLK ART                   |
| SOAP & TOILETRIES | OILS & WATERCOLOR          |
| GLASS             | GRAPHIC & PHOTOGRAPHY      |
| LEATHER           | MIXED MEDIA                |
| PAPER             | CANDLES                    |
|                   | OTHER _____                |

OFFICE USE ONLY

Comments &/or requests on the reverse side of this application, only!

CONTRACT/INFO SHEET con't...