

# MANDATORY

## Herkimer College State University of New York Health History/Physical Exam/Immunization Form

Semester Entering:  
\_\_\_\_\_

Name (please print): Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_ Other \_\_\_ Social Security or Student ID #: \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Student's College Address (Dorm or Apt.) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Student's Phone Number (cell): \_\_\_\_\_ Home Phone/Landline Number: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone/Landline Number: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### **PART I: IMMUNIZATION/MENINGITIS REQUIREMENTS:**

New York State Public Health Law 2165 requires that ALL students attending college, taking 6 or more credit hours who were born ON or AFTER January 1, 1957, provide proof of immunity to measles, mumps and rubella. A copy of an official record (such as a high school record or military record) may be submitted in lieu of completing this section.

|   |  |
|---|--|
| <p><b>Measles Mumps &amp; Rubella:</b> Must be given after 01/01/1969 and ON or AFTER the first birthday. Doses must be at least 28 days apart.</p> <p><b>MMR:</b><br/>1<sup>st</sup>    /    /    /                         2<sup>nd</sup>    /    /    /    /<br/>      Mo Day Yr                                      Mo Day Yr</p> <p><b>OR</b></p> <p><b>Measles (Rubeola) 2 doses:</b><br/>1<sup>st</sup>    /    /    /                         2<sup>nd</sup>    /    /    /    /<br/>      Mo Day Yr                                      Mo Day Yr</p> <p><b>Rubella</b> 1<sup>st</sup>    /    /    /                         <b>Mumps</b>    /    /    /    /<br/>                  Mo Day Yr                                      Mo Day Yr</p> <p>A titer proving immunity for each of the above is an acceptable alternative to receiving the immunizations. A copy of the result is required. Please attach to this form.</p> | <p><b>OTHER VACCINATIONS RECEIVED:</b></p> <p><b>HEPATITIS B VACCINE:</b><br/>Dose #1 _____ Dose #2 _____ Dose #3 _____</p> <p><b>HEPATITIS A VACCINE:</b><br/>Dose #1 _____ Dose #2 _____</p> <p><b>VARICELLA:</b><br/>Dose #1 _____ Dose #2 _____</p> <p><b>HPV (GARDASIL):</b><br/>Dose #1 _____ Dose #2 _____ Dose #3 _____</p> <p><b>TD BOOSTER OR TDAP:</b> (CIRCLE WHICH) DATE: _____</p> |
|---|--|

**Tb Mantoux:** Required ONLY for International students and students enrolled in the Physical Therapist Ass't., Childhood Education or Early Childhood Education Programs.

Date: \_\_\_\_\_ Result (in mm) \_\_\_\_\_ Chest x-ray if positive Date: \_\_\_\_\_ Result: \_\_\_\_\_

### **Health Care Provider (RN, LPN, NP, PA, MD/DO) Signature (Required)**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**PLEASE INCLUDE A COPY OF YOUR INSURANCE CARD (FRONT AND BACK)**

**MENINGITIS RESPONSE FORM:** New York State requires that all students attending college and taking 6 or more credit hours complete the following (check one box and sign):

I have (for students under the age of 18: My child has):

had meningococcal meningitis immunization within the past 5 years. Date received: \_\_\_\_\_

read, or have had explained to me, the information regarding meningococcal meningitis disease. I understand the risks of not receiving the vaccine. I have decided that I (my child) will NOT obtain immunization against meningococcal meningitis disease.

**REQUIRED:** Student's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**PART II: PERSONAL HISTORY:** Have you had or are you now under treatment for any of the following problems?  
(Check the box if yes and provide a brief explanation in the space below.)

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Alcohol/Substance Abuse            | <input type="checkbox"/> Disabling Condition       | <input type="checkbox"/> Kidney Disease             |
| <input type="checkbox"/> Asthma                             | <input type="checkbox"/> Eating Disorder           | <input type="checkbox"/> Orthopedic Problems        |
| <input type="checkbox"/> Back Trouble                       | <input type="checkbox"/> Emotional Problems        | <input type="checkbox"/> Sickle Cell Disease        |
| <input type="checkbox"/> Blood Disorder                     | <input type="checkbox"/> Epilepsy/Seizure Disorder | <input type="checkbox"/> Splenectomy                |
| <input type="checkbox"/> Chicken Pox                        | <input type="checkbox"/> Head injury/Concussion    | <input type="checkbox"/> Thyroid Disease            |
| <input type="checkbox"/> Congenital or other heart problems | <input type="checkbox"/> High Blood Pressure       | <input type="checkbox"/> Tuberculosis or TB Contact |
| <input type="checkbox"/> Diabetes                           | <input type="checkbox"/> Intestinal Disease        | <input type="checkbox"/> Other                      |

Explanation of above: \_\_\_\_\_

Operations, severe injuries (include dates): \_\_\_\_\_

Medications taken at present? Yes  No  (If Yes, please list): \_\_\_\_\_

Allergies? Yes  No  (If Yes, please list): \_\_\_\_\_

Family History (List all familial diseases: diabetes, tuberculosis, mental illness, other): \_\_\_\_\_

**\*\*\*STOP HERE UNLESS A PHYSICAL IS REQUIRED\*\*\***

**PART III: PHYSICAL EXAM:**

**REQUIRED** for athletes & students in the Physical Therapist Assistant program or the Pre-Employment Police Academy. (Optional for all other students.)

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ DATE OF EXAM: \_\_\_\_\_ AGE: \_\_\_\_\_  
 GENDER: \_\_\_\_\_ B/P: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 VISION FAR: R: 20/\_\_\_\_ L: 20/\_\_\_\_  without correction  with correction

| PHYSICAL EXAM         | NORMAL | ABNORMAL | COMMENTS |
|-----------------------|--------|----------|----------|
| 1. General Appearance |        |          |          |
| 2. Skin               |        |          |          |
| 3. HEENT              |        |          |          |
| 4. Neck               |        |          |          |
| 5. Lungs              |        |          |          |
| 6. Heart              |        |          |          |
| 7. Abdomen            |        |          |          |
| 8. Musculoskeletal    |        |          |          |
| 9. Psychiatric        |        |          |          |

Is this student able to participate in all physical activity including intercollegiate sports? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this student able to participate in strenuous and ongoing physical fitness training and testing throughout the Police Academy program? Yes \_\_\_\_\_ No \_\_\_\_\_

If No, what activities are to be eliminated? \_\_\_\_\_

Examining Health Care Provider (MD, DO, NP, PA): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**RETURN FORM TO:** Herkimer College State University of New York  
 Dean of Students Office  
 100 Reservoir Road  
 Herkimer, NY 13350  
 315.866.1808 FAX or email DeanofStudents@herkimer.edu  
 Questions? Call 315.574-4009